

## **U.S. Department of Justice**

## Federal Bureau of Prisons Administrative Division

Field Acquisition Office

Grand Prairie, Texas 75051

June 27, 2018

ATTN: ALL BIDDERS

RE: Amendment Number 00001 (#1)

Solicitation 15B50818B00000004

FCC Forrest City, Arkansas

Replacement Generator (Low Facility)

Dear Bidders,

Enclosed is amendment number 00001 (#1), to the above referenced project. This amendment is issued to extend the bid opening date indefinitely until further notice. A subsequent amendment will be issued to address all request for information (RFI's) that have been submitted and to establish a new bid opening date.

You **must** acknowledge receipt of this amendment (all amendments) by the method as described in item eleven of the Standard Form 30.

If you have any questions regarding this amendment, feel free to contact me at (972) 352-4641 or e-mail at <a href="mailto:dpatton@bop.gov">dpatton@bop.gov</a>

Sincerely,

Douglas V. Patton
Contracting Officer
Federal Bureau of Prisons
Field Acquisition Office
U.S. Armed Forces Reserve Complex
346 Marine Forces Drive
Grand Prairie, Texas 75051

## Enclosure

cc: File

SCS, FCC Forrest City COR, FCC Forrest City

Facility Manager, FCC Forrest City Regional Facilities Administrator, SCRO

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT				1. CONTRACT ID CODE			
2. AMENDMENT/MODIFICATION NUMBER		FFECTIVE DATE	4. REQUISITION/PURCHASE REQUISITION		UISITION NUMBER	5. PROJECT NUMBER (If applicable)	
00001		27/2018	N/A			5C4G	
6. ISSUED BY	CODE 15	BFA0	7. ADMINIS	TERED BY (If other than	tem 6)	CODE 15B508	
Federal Bureau of Prisons Field Acquisition Office U.S. Armed Forces Reserve Complex 346 Marine Forces Drive Grand Prairie, TX 75051  Douglas V. Patton (O) (972) 352-4641 (F) 972-352-4545 dpatton@bop.gov				Federal Bureau of Prisons FCC Forrest City 1301 Dale Bumpers Forrest City, AR 72335			
8. NAME AND ADDRESS OF CONTRACTOR (Number, stre	eet, country, state a	and ZIP Code)	•	(X)	9A. AMENDMENT	OF SOLICITATION NUMBER	
Pagoda-Broadway Joint Venture One LLC 837 Oakton Street, Suite F-1 Elk Grove Village, IL 60007				X	15B50818B00 9B. DATED (SEE I 05/23/2018 10A. MODIFICATION NUMBER 10B. DATED (SEE	TEM 11)  DN OF CONTRACT/ORDER	
CODE 84AU1 FACILITY CODE 081252542  11. THIS ITEM ONLY APPLIES TO AMENDMEN							
completing items 8 and 15, and returning1c separate letter or electronic communication which RECEIVED AT THE PLACE DESIGNATED FOR OFFER. If by virtue of this amendment you desire letter or electronic communication makes reference.  12. ACCOUNTING AND APPROPRIATION DATA (If require 13. THIS IT)	includes a refer THE RECEIPT ( to change an of se to the solicitat	ence to the solicitation a DF OFFERS PRIOR TO fer already submitted, s	and amendme O THE HOUR A such change m t, and is receiv	nt numbers. FAILUR AND DATE SPECIFI ay be made by letter red prior to the openi	E OF YOUR ACK ED MAY RESULT r or electronic com ing hour and date	NOWLEDGMENT TO BE IN REJECTION OF YOUR Immunication, provided each	
	_	ITRACT/ORDER NU			_		
CHECK ONE A. THIS CHANGE ORDER IS ISS ORDER NUMBER IN ITEM 10A.	UED PURSUAN	IT TO: (Specify authorit	y) THE CHAN	GES SET FORTH IN	I ITEM 14 ARE M	ADE IN THE CONTRACT	
B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTR appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.							
C. THIS SUPPLEMENTAL AGRE	EMENT IS ENTI	ERED INTO PURSUAN	IT TO AUTHO	RITY OF:			
D. OTHER (Specify type of modifi	cation and autho	ority)					
		his document and return _	,	the issuing office.			
14. DESCRIPTION OF AMENDMENT/MODIFICATION (Org. The above referenced invitation for bid is a central standard time has been extended incomments.)	mended to inc	orporate the followi	ng: The bid	opening date of W	Vednesday, July	7 11, 2018, 1:00 p.m.	
Except as provided herein, all terms and conditions of the d	ocument reference	d in Item 9A or 10A, as her	etofore changed	remains unchanged an	d in full force and effe	ect.	
15A. NAME AND TITLE OF SIGNER (Type or print)  Dr. Vincent Mills, Managing Venturer			16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)  Douglas Patton  Contracting Officer				
15B. CONTRACTOR/OFFEROR		15C. DATE SIGNED	16B. UNITED	STATES OF AMER	RICA	16C. DATE SIGNED	
(Signature of person authorized to sign	n)	6/27/18	Ву	(Signature of Conti	racting Officer)	<u> </u>	